

**PLUMSTEAD**

5186 Stump Road  
Pipersville, PA 18947



**TOWNSHIP**

Phone 215-766-8914  
FAX – 215-766-9831

**ON-LOT SEWAGE MANAGEMENT PROGRAM (SMP)  
INSPECTION FORM**

DATE: \_\_\_\_\_

**1. SITE INFORMATION**

<b>PROPERTY OWNER:</b>	
<b>PROPERTY ADDRESS:</b>	
<b>TAX MAP PARCEL #: 34 -</b>	
<b>PHONE NUMBER:</b>	<b>EMAIL:</b>
<b>NUMBER OF BEDROOMS:</b>	<b>NUMBER OF OCCUPANTS:</b>
<b>DATE OF LAST PUMPING:</b>	

**2. PUMPER / HAULER / INSPECTOR INFORMATION**

<b>DATE OF INSPECTION:</b>
<b>PUMPER/ HAULER:</b>
<b>HAULER'S LICENSE #:</b>

**3. ON-LOT SEWAGE SYSTEM INFORMATION**

**TYPE OF SYSTEM:**

**TANK SIZE (GALLONS) – PLEASE CHECK**

- STD. TRENCHES
- STD. SEEPAGE BED
- ELEVATED SOUND MOUND
- OTHER (SPECIFY): \_\_\_\_\_

- 500
- 750
- 1000
- OTHER (SPECIFY): \_\_\_\_\_

TANK CONDITION: \_\_\_\_\_ SLUDGE CONTENT: \_\_\_\_\_ LIQUID LEVEL: \_\_\_\_\_

DEPTH OF SCUM LAYER ON TOP OF TANK: \_\_\_\_\_ IN.

TYPE AND SIZE OF ABSORPTION FIELD (IF KNOWN): \_\_\_\_\_

CONDITION OF ABSORPTION FIELD (IF APPLICABLE): \_\_\_\_\_

**4. OBSERVED CONDITIONS**

**HIGH WATER LEVEL IN TANK**

OBSERVED CONDITION IS ABOVE THE INLET PIPE ON THE SEPTIC TANK?     **YES**     **NO**

**NOTICEABLE ODORS**

**WET AREAS NEAR SYSTEM**

**SEWER BACKUP INTO HOUSE**

**ABUNDANT GRASS GROWTH NEAR SYSTEM OR SITE**

**BACK FLOW OF WATER FROM ABSORPTION AREA TO TANK**

**SURFACING WATER:** (PLEASE IDENTIFY LOCATION OF OBSERVED CONDITION:

**ABSORPTION AREA**     **PUMP TANK**     **SEPTIC TANK**

**OTHER:** \_\_\_\_\_

**PUMPER / HAULER / INSTALLER / DESIGNER COMPANY NAME:** \_\_\_\_\_

**PUMPER / HAULER / INSTALLER / DESIGNER SIGNATURE:** \_\_\_\_\_

**ALL PROPERTIES WILL HAVE UNTIL DECEMBER 31<sup>st</sup> OF YOUR PUMPING YEAR  
TO SUBMIT THE INSPECTION FORM TO THE TOWNSHIP.**

**If a septic tank pump-out has occurred within the past year from January 1st, the owner is relieved of the requirement to pump within one (1) year of the effective date of the Sewage Management Program. Proof of pump-out must be submitted and an inspection form must still be completed and submitted to the Township even if the pump-out occurred prior to registration.**

***Township Use Only***

**Date Visual Inspection Form Received:** \_\_\_\_\_

**Registration/Database No.:** \_\_\_\_\_